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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1644**

| SERIAL NUMBE  | MBER FILING OF  |  |                     |  | GROUP ART UNIT      |  |                                       | ATTORNEY DOCKET |  |                       |  |
|---|---|--|---------------------|--|---------------------|--|---------------------------------------|-----------------|--|-----------------------|--|
| 10/585,921  |   |  | _                   |  | 384 3618            |  |                                       | 128617          |  |                       |  |
|   | RUL   |  | .E                  |  |                     |  |                                       |                 |  |                       |  |
| APPLICANTS Philippe Joseph Lasala, Uttenhoffen, FRANCE;   |   |  |                     |  |                     |  |                                       |                 |  |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                                       |   |  |                     |  |                     |  |                                       |                 |  |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |   |  |                     |  |                     |  |                                       |                 |  |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 08/14/2007                     |   |  |                     |  |                     |  |                                       |                 |  |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /JOHN OLSZEWSKI/ |   |  | Met after Allowance |  | STATE OR<br>COUNTRY |  | HEETS<br>WINGS                        | TOTAL<br>CLAIMS |  | INDEPENDENT<br>CLAIMS |  |
| Acknowledged Examiner's Signature   |   |  | Initials            |  | FRANCE              |  | 2 12                                  |                 |  | 1                     |  |
| ADDRESS   |   |  |                     |  |                     |  |                                       |                 |  |                       |  |
| OLIFF & BERRIDGE, PLC<br>P.O. BOX 320850<br>ALEXANDRIA, VA 22320-4850<br>UNITED STATES              |   |  |                     |  |                     |  |                                       |                 |  |                       |  |
| TITLE   |   |  |                     |  |                     |  |                                       |                 |  |                       |  |
| SNOW-SLIDING VEHICLE  |   |  |                     |  |                     |  |                                       |                 |  |                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |                     |  |                     |  | ☐ All Fees                            |                 |  |                       |  |
|   |   |  |                     |  |                     |  | ☐ 1.16 Fees (Filing)                  |                 |  |                       |  |
|   |   |  |                     |  |                     |  | ☐ 1.17 Fees (Processing Ext. of time) |                 |  |                       |  |
|   | No for following:   |  |                     |  |                     |  | 1.18 Fees (Issue)                     |                 |  |                       |  |
|   |   |  |                     |  |                     |  | Other                                 |                 |  |                       |  |
|   | ☐ Credit  |  |                     |  |                     |  |                                       | į               |  |                       |  |